

**BEFORE THE BOARD OF OIL, GAS AND MINING
DEPARTMENT OF NATURAL RESOURCES
STATE OF UTAH**

<p>NOTICE OF AGENCY ACTION FOR AN ORDER REQUIRING HOT ROD OIL TO PLUG AND RECLAIM ITS GOVT. "AF" NO. 1 WELL, LOCATED IN THE SE$\frac{1}{4}$SW$\frac{1}{4}$ OF SECTION 27, TOWNSHIP 13 SOUTH, RANGE 21 EAST, IN UINTAH COUNTY, UTAH</p>	<p style="text-align:center">NOTICE OF HEARING</p> <p style="text-align:center">Docket No. 2016-013 Cause No. 207-03</p>
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THE STATE OF UTAH TO ALL PERSONS INTERESTED IN THE FOLLOWING MATTER.

Notice is hereby given that the Board of Oil, Gas and Mining ("Board"), State of Utah, will conduct a hearing on WEDNESDAY, MAY 25, 2016, at 9:00 AM, or as soon thereafter as possible, in the auditorium of the Department of Natural Resources, 1594 West North Temple, Salt Lake City, Utah. The hearing will be streamed live on the Department of Natural Resources YouTube channel at https://youtu.be/4_zrEkQnDME.

The hearing will be conducted as a formal administrative adjudication in accordance with the rules of the Board as set forth in Utah Administrative Code R641 et seq., and as provided for in Utah Code Ann. § 40-6-1 et seq., and Utah Code Ann. § 63G-4-101 through 601.

The purpose of the hearing will be for the Board to receive testimony and evidence regarding a Notice of Agency Action requesting that the Board enter an Order:

1. Requiring Mark L. Peterson, DBA Hot Rod Oil, (together, Hot Rod) to plug and reclaim the Govt. "AF" No. 1 Well (the Well) as required by Utah Administrative Code Rule 649-3-36.3;

2. Providing that, in the event Hot Rod fails to commence plugging and reclamation work as ordered,

(a) that Hot Rod is liable for civil penalties of up to \$5000 per day of continuing violation; and

(b) authorizing the Division to conduct plugging and reclamation of the Well and to recover all costs associated with that work from Hot Rod.

3. Providing for such other and further relief as may be just and equitable under the circumstances.

Objections to the Notice of Agency Action must be filed with the Secretary of the Board at the address listed below no later than May 10, 2016. A party must file a timely written objection or other response in order to participate as a party at the Board hearing. Failure to participate can result in a default judgment.


Natural persons may appear and represent themselves before the Board. All other representation of parties before the Board will be by attorneys licensed to practice law in the State of Utah, or attorneys licensed to practice law in another jurisdiction which meet the rules of the Utah State Bar for practicing law before the Utah Courts.

Persons interested in this matter may participate pursuant to the procedural rules of the Board. The Notice of Agency Action, and any subsequent pleadings, may be inspected at the office of the undersigned, and inspected online at the Utah Board of Oil, Gas and Mining's website at <http://ogm.utah.gov/amr/boardtemp/redesign/books.html>.

Pursuant to the Americans with Disabilities Act, persons requiring auxiliary communicative aids and services to enable them to participate in this hearing should call Julie Ann Carter at (801) 538-5277, at least three working days prior to the hearing date.

DATED this 26th day of April, 2016.

STATE OF UTAH
BOARD OF OIL, GAS AND MINING
Ruland J Gill, Jr., Chairman


/s/ Julie Ann Carter
Board Secretary
1594 West North Temple, Suite 1210
Salt Lake City, Utah 84116
(801) 538-5277

CERTIFICATE OF PUBLISHED NOTICE

I hereby certify that I caused a true and correct copy of the foregoing NOTICE OF HEARING for Docket No. 2016-013 Cause No. 207-03 to be PUBLISHED in the following newspapers on the following days:

May 1, 2016:

The Salt Lake Tribune and Deseret Morning News, newspapers of general circulation in Salt Lake City and County.

May 3, 2016:

Uintah Basin Standard, a newspaper of general circulation in Duchesne and Uintah Counties.

May 3, 2016:

Vernal Express, a newspaper of general circulation in Daggett and Uintah Counties.



CERTIFICATE OF SERVICE

I hereby certify that on this 26th day of April, 2016, I caused a true and correct copy of the foregoing **NOTICE OF HEARING** for Docket No. 2016-013 Cause No. 207-03, to be mailed by Email or via First Class Mail with postage prepaid, to the following:

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*Assistant Attorneys General representing the
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